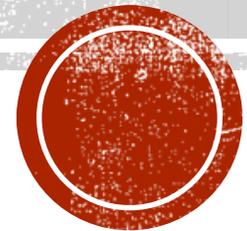


THE COMMON FAITH

To Titus, genuine child according to the common faith – Titus
1:4

Item 3 The Son of God, even
God Himself,
becoming a man.



JOHN 1:1

JOHN 1:14

- In the beginning was the Word, and the Word was with God, and the Word was God.
- And the Word became flesh and **tabernacled** among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.



1 Timothy 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the nations, Believed on in the world, Taken up in glory.

This One who was manifested in the flesh **is Christ.**

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

This verse shows us the incarnation of **the Word.** But John 1:1 says that the Word was God, and God here is the complete God—the Father, the Son, and the Spirit.

Colossians 2:9 For in Him dwells all the fullness of the Godhead bodily

This verse shows that Christ is the embodiment of the Triune God.

THE INCARNATION OF CHRIST AS GOD

**Therefore, the
incarnation of
Christ is the
incarnation of
the Triune
God!**



Romans 8:3 ... God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh.

We see here that God's incarnation was the incarnation of the Son of God.

BEING THE INCARNATION OF THE SON OF GOD

On this point, we would like to leave you with this important statement, which could possibly be a window into a more advanced study:

“In His essence, God is one; in His economical move, God is three.”

What do **YOU** see concerning this statement?



Isaiah 9:6 For a child is born to us, / A Son is given to us; / And the government / Is upon His shoulder; / And His name will be called / Wonderful Counselor, / Mighty God, / Eternal Father, / Prince of Peace.

This memorable verse from the Old Testament says that a **Son was given to us**. This was the incarnation. Then, we can also see that the Son given to us in incarnation is called the eternal **Father**. Is this One the Son or the Father?

John 5:43a I have come in the name of My Father...

We see here that the Son came in the name of the Father. The Son coming in the name of the Father means that He came **as** the Father. This is equivalent to the Son **being** the Father; hence, now we can see how He is **called** the Father in Isaiah 9:6.

In the Divine Trinity, the Son, the Father, and the Spirit are all one. The Son came, but the Son and the Father **coinhere**. To coinhere is to mutually indwell each other. The Son is in the Father and the Father is in the Son .

The Father, the Son, and the Holy Spirit are really one. No one can ever divide Them.

There **is** a distinction among Them but there is **no** separation. For example, In the Lord's prayer in John 17, He Himself revealed that He and the Father are one. From all of this we can see that the Father always participates in whatever the Son does, including the incarnation.

**WITH GOD THE
FATHER HAVING
PARTICIPATED IN
THE INCARNATION**

**Jesus' words in John
14:10**

**“Do you not believe
that I am in the Father
and the Father is in
Me?”**



Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

In this verse the angel told Mary that the **Holy Spirit** would come upon her as the power for her to conceive the holy child.

Matthew 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.

Matthew 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

These verses tell us further that Mary "was found to be with child of the Holy Spirit" and that "that which has been begotten in her is of the Holy Spirit." This indicates that the divine essence out of the Holy Spirit had been begotten in Mary's womb before she delivered the child Jesus. The incarnation was of the Son of God, but it was carried out by the Spirit. Thus, the Spirit also participated in the incarnation.

AND GOD THE SPIRIT HAVING JOINED THE INCARNATION

**The incarnation was of the
Son of God, but it was
carried out by the Spirit!**



Hebrews 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same

The Triune God—the Father, the Son, and the Spirit—all came out of eternity with divinity to...

Enter into a human being!

Be one with man!

Make Himself a man!

Participate in man's nature!

Make Himself one with man and a part of man!

Thus, we can simply and boldly say...

From the time of His incarnation, Christ began to be

in man

and also to be...

a man.

**NOW WE CAN SEE
THAT THE ENTIRE
TRIUNE GOD—THE
FATHER, THE SON,
AND THE SPIRIT—
WAS INCARNATED.**

Do you see all that was included in the incarnation?!!

